



Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga  
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**TWENTY-FOURTH SUNDAY IN ORDINARY TIME - YEAR C**

**Vol 17 : No 43**

## **WILLUNGA CATHOLIC PARISH CENTRE**

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132 (*diverts to Noarlunga Office outside Willunga Office hours*)  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## **OFFICE HOURS**

Tuesday and Friday: 9.00am - 11.00am  
(*Outside these hours, please contact 0447 421 948 or 0488 287 552*)

## **NOARLUNGA DOWNS CATHOLIC PRESBYTERY**

Phone: 8382 1717

## **PARISH TEAM CONTACTS**

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Selva Raj (A/Priest - 8382 1717; selvarajpani@gmail.com)
- Fr Jack Otto (A/Priest - 8382 1717; 0447 469 065; jacksjob@tpg.com.au)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Office - Friday am; Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Sue Summers (Parish Finance - Tuesday am - 0438 894 887, suesummers1901@gmail.com)

PARISH PASTORAL COUNCIL  
Peter Laffan (phone 8556 3915)

## **MASS CENTRES**

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## **MASS TIMES**

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)

## **FIRST READING**

*Exodus 32:7-11, 13-14*

The Lord spoke to Moses, 'Go down now, because your people whom you brought out of Egypt have apostatised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. "Here is your God, Israel," they have cried "who brought you up from the land of Egypt!" I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.'

But Moses pleaded with the Lord his God. 'Lord,' he said 'why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: "I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever."'

So the Lord relented and did not bring on the people the disaster he had threatened.

## **RESPONSORIAL PSALM**

*Ps 50:3-4, 12-13, 17, 19*

*I will rise and go to my father.*

## **SECOND READING**

*1 Timothy 1:12-17*

I thank Christ Jesus our Lord, who has given me strength, and who judged me faithful enough to call me into his service even though I used to be a blasphemer and did all I could to injure and discredit the faith. Mercy, however, was shown me, because until I became a believer I had been acting in ignorance; and the grace of our Lord filled me with faith and with the love that is in Christ Jesus. Here is a saying that you can rely on and nobody should doubt: that Christ Jesus came into the world to save sinners. I myself am the greatest of them; and if mercy has been shown to me, it is because Jesus Christ meant to make me the greatest evidence of his



inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

## **GOSPEL ACCLAMATION**

*2 Cor 5:19*

*Alleluia, alleluia!*

*God was in Christ, to reconcile the world to himself; and the Good News of reconciliation he has entrusted to us. Alleluia!*

## **GOSPEL**

*Luke 15:1-32*

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends and neighbours?

"Rejoice with me," he would say "I have found my sheep that was lost." In the same way, I tell you, there will be

*(Continued page 4)*

## BAPTISMS AND MARRIAGES

Please contact the Parish Office

## RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
  - Normanville: Second and fourth Sundays at 8.10am
  - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at 9.00am.

## ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

## QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

## REFLECTION GROUPS

*Willunga Thursday Group* meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

## FIRST FRIDAY MASSES

Willunga at 9.00am  
Normanville at 12noon

## FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

## CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

## PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

## ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 9.30am. Meetings: Aldinga Community Centre, Stewart Road, Aldinga. Contact: Vinnies-Willunga@svdpsa.org.au

## GALILEE

### HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Josy (8382 1717), David Manders (8556 5667), Francoise and Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judi Driscoll (0428 310 548).

## GALILEE OP SHOP

How Road, Aldinga. Open Wednesday, Thursday, Friday: 9.30am - 3.00pm  
Phone: 0474 107 694



# Bulletin Board

## REGULAR WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1st Fri	Normanville: 11.50am Adoration; 12noon - Mass (followed by shared lunch)

## CATHOLIC CHARITIES 2019 APPEAL

### *Making a difference to the lives of South Australians since 1941*

Please support the Catholic Charities 2019 Appeal – pick up a brochure from the Church foyer during September, make a donation today to Catholic Charities Appeal, Reply Paid 912, Adelaide SA 5001, or visit [www.adelaide.catholic.org.au/charity-and-giving/catholic-charities](http://www.adelaide.catholic.org.au/charity-and-giving/catholic-charities)

## ST JOSEPH'S ROSTER

A new roster is being prepared for the ministries associated with the Mass at St Joseph's, Willunga. Please get in touch with Gael Maloney (at Mass or 0447 421 948) soon, if you are not currently on the roster and would like to be, or if you are on the roster and already know you are going to be away for some time between now and next April. We are always looking for new volunteers and especially need some new people for the counting and cleaning rosters.

## WHAT ARE AUSTRALIAN CATHOLICS SAYING ABOUT LEADERSHIP AND CHURCH GOVERNANCE?

In response to the Plenary Council question, What is God calling us to in Australia at this time? many people focused on questions of Leadership and Church Governance. This topic covers a range of issues that have been at the forefront of discussions, both in the Church and outside it in recent times. These include:

- A strong desire to end the culture of “clericalism”, by which priests and bishops, archbishops and cardinals set themselves above lay people and claim a special relationship with God
- In contrast, the need to strengthen a servant model of leadership in the Church, in keeping with Christ's example and teaching, and offering

a witness to the world of true leadership

- A greater role for women in Church decision-making and governance, whether or not women are ordained, to properly reflect the practice of the early Church and overcome the inequities that have prevailed since
- Allowing women to become deacons, as a step towards changing the opposition to women priests
- A much stronger role for lay people in ministry, evangelisation and administration of the Church
- Greater attention to involving young people in the Church, from liturgy to youth groups to having a voice in decision-making
- Stronger leadership from bishops, especially on controversial issues in society, and greater transparency in governance
- Improved leadership from priests, both as religious exemplars in the midst of the community, and in collaborative ministry with lay people
- Better support for priests, especially in isolated situations
- Better selection and formation of candidates for priesthood
- Closer relationship with Orthodox churches
- A new model of leadership and governance to replace the hierarchical one
- The need for Diocesan Pastoral Councils to improve consultation within the Church
- Accountability in Church finances
- New models of parish and diocesan life, beyond the geographical parish model
- Welcoming multicultural Catholic communities
- Fuller implementation of Vatican II's understanding of Church
- Affirming the unity of the Church and overcoming divisions between “progressives” and “conservatives”

You can find out more about what people said by viewing the Full Report of the Plenary Council online at <https://plenarycouncil.catholic.org.au/resources/reports>

# Bulletin Board



Each week we will be summarising a different topic from the First Phase of the Plenary Consultation. We will then be organising groups for the Second Phase of consultation, the Listening and Discernment Phase. For more information contact Peter Laffan (impe@internode.on.net or 8556 3915) *Peter Laffan*

## CELEBRATE THE SEASON OF CREATION

From September to October each year, the Christian community celebrates the Season of Creation by praying and acting together to protect our common home. The theme this year, "The Web of Life", encourages us to see how closely all creatures are connected in God's beautiful creation, and how we are called to protect every creature.

There will be celebrations at Normanville on Friday 27 September 3.00pm in Annie O'Connor Centre and at Willunga on Friday 4 October 7.00pm at St Joseph's Hall. For more information contact Peter Laffan (impe@internode.on.net or 8556 3915) *Peter Laffan*

## COLOGNE PHILHARMONIA ORCHESTRA

St Joseph's Church, Willunga  
Saturday, January 18, 2020 - 3.00pm and 8.00pm

## SPRING CHARITY CONCERT

*South Coast Chamber Orchestra* with music by Grainger, Vaughan Williams, Johann Strauss, Haydn, Handel and Vivaldi

*St Joseph's Church*  
**Sunday September 22 at 2.30pm**

Pay at the door: Adults \$10, Concession \$7.50, under 12 free)  
(proceeds will go towards the restoration of St Joseph's Hall)  
*Vanda Farrall*

## INTERFAITH CELEBRATION INTERNATIONAL PEACE DAY

**2019 Theme**  
*Climate Action of Peace*  
Saturday September 21 from 5.00pm - 8.30pm at the Baha'i Centre for Learning, 65 Flinders Street, Adelaide. RSVP to Philippa Rowland (multifaithsa@gmail.com or phone 0429 828 412).

## COFFEE AND CHAT

Come along and meet informally with other parishioners at St Joseph's Hall on October 15 from 2.00pm - 3.00pm. Everyone most welcome.

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Val Gater, Bernie Wilkie, Abbey McIver, Veronica Shortland, Muriel Smith, Rose Sulda

**Recently deceased:** John Manfield

## WHAT'S ON

- Sep Catholic Charities Appeal
- Sep 19 St Peter's Choir practice
- Sep 22 Spring Concert - St Joseph's
- Sep 27 Last day School term 3
- Sep 27 Yankalilla Combined Churches fund-raising dinner
- Oct 7 Labour Day public holiday
- Oct 14 First day School term 4
- Oct 15 St Peter's Music/Liturgy-10am
- Oct 15 Coffee and Chat - St Joseph's Hall - 2.00pm - 3.00pm
- Oct 24 St Peter's Choir practice
- Nov 12 St Peter's Music/Liturgy-10am
- Nov 21 St Peter's Choir practice
- Nov 24 Spring Picnic in Kelly Grove, Willunga after 10.30am Mass
- Dec 3 St Peter's Music/Liturgy-10am
- Dec 12 St Peter's Choir practice
- Dec 13 Last day School term 4
- Jan 18 Cologne Philharmonia Concerts - 3pm and 8pm
- Jan 26 Tour Down Under - Willunga

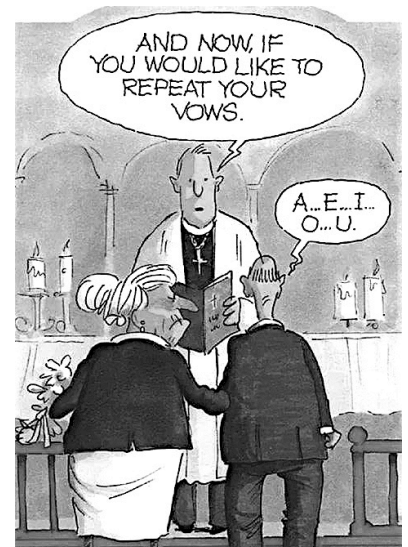
## COLLECTIONS

**07/08 September 2019**

First collection	\$521.00
Envelopes	\$449.00
Unpledged	\$272.00

Your support is much appreciated.

- *Fun fact: before the crowbar was invented, most crows drank at home.*
- *The police came round last night and told me my dogs were chasing people on bikes. My dogs don't even have bikes.*



<b>ALDINGA</b>	<b>Saturday 14 September</b>	<b>Saturday 21 September</b>
Welcome	Lorraine, Noah Ellis	Christine, Denis Jones
Commentator	Rachel Bishop	Chris McWilliams
Readers	Heidi Davidson	Michelle Cormack
	Peter Laffan	Lilia Parkinson
Eucharistic Ministers	Judy Seward	Francoise Creevey
	Maria Jarvis-Maack	Rose Sulda
<b>NORMANVILLE</b>	<b>Sunday, 15 September</b>	<b>Sunday, 22 September</b>
Welcome	Ann Henriksen	Ann Henriksen
Commentator/Prayers	Ena Harvey	Ann Henriksen
Reader	Barbara Kingham	Antoinette Fleming
Eucharistic Minister	Jim Fitzpatrick	Mary Kennedy
Church Cleaning	Ann Henriksen	Ann Henriksen
<b>WILLUNGA</b>	<b>Sunday, 15 September</b>	<b>Sunday, 22 September</b>
Welcome	Barbara Smith	Zagajewska family
Commentary	Gael Maloney	Michael Hynes
First Reader	Marie Andrews	Marie Andrews
Second Reader	Ian La Ronde	Gael Maloney
Eucharistic Ministers	Mary Fitzpatrick	Denny Ford
	Viv Zagajewska	Jim Smith
Church Cleaning	Michael Hynes	Michael Hynes
Church Linen	Anna Rogers	Margaret Guley
Counting	Mary Fitzpatrick	Andrew Beach

**REGULAR MASS TIMES IN  
OUR CLUSTER CHURCHES  
ALDINGA**

*Mary of Galilee, the First Disciple  
cnr Quinliven and How Roads*  
Saturday 5.30pm  
Tuesday 9.15am

**GOOLWA**

*St John the Apostle, 10-14 Gardiner St*  
Sunday 9.00am  
Wednesday 9.30am

**KINGSCOTE**

*Our Lady of Perpetual Help,  
cnr Todd and Giles Streets*  
Sunday 9.30am

**NOARLUNGA**

*St Luke, the Evangelist,  
cnr Honeypot Rd and Goldsmith Dve*  
Saturday 6.00pm  
Sunday 9.00am  
1<sup>st</sup> Sunday 11am (Spanish Mass)  
2<sup>nd</sup> Sunday 2.00pm (Filipino Mass)  
Sunday (Youth Mass) 5.30pm  
Monday 9.00am  
Tuesday 9.00am  
Wednesday 7.30pm  
Thursday 8.15am (St Luke's)  
Thursday 9.15am (St John's - term time)  
Friday 10.00am

**NORMANVILLE**

*St Peter, Cape Jervis Road*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 10.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 8.30am  
1<sup>st</sup> Friday 6.00pm

**PARNDANA**

2<sup>nd</sup> Sunday 2.30pm

**PENNESHAW**

*St Columba, North Terrace  
(shared with Anglicans)*  
1<sup>st</sup> Sunday 2.00pm

**SEAFORD**

*Seaford Ecumenical Mission,  
Grand Bvd*  
Sunday 10.45am  
Wednesday 9.00am

**VICTOR HARBOR**

*St Joan of Arc, 30 Seaview Road*  
Saturday 6.00pm  
Sunday 11.00am  
Tuesday 9.00am  
Thursday 9.00am  
Friday 9.00am  
1<sup>st</sup> Friday Benediction following Mass

**WILLUNGA**

*St Joseph, 12 St Judes Street*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 8.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 10.30am  
Wednesday 9.00am  
Thursday 9.00am  
Friday 9.00am

*(Continued from page 1)*

more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance.

‘Or again, what woman with ten drachmas would not, if she lost one, light a lamp and sweep out the house and search thoroughly till she found it? And then, when she had found it, call together her friends and neighbours? “Rejoice with me,” she would say “I have found the drachma I lost.” In the same way, I tell you, there is rejoicing among the angels of God over one repentant sinner.’

He also said, ‘A man had two sons. The younger said to his father, “Father, let me have the share of the estate that would come to me.” So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

‘When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, “How many of my father’s paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants.” So he left the place and went back to his father.

‘While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son.” But the father said to his servants, “Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we

are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found.” And they began to celebrate.

‘Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. “Your brother has come” replied the servant “and your father has killed the calf we had fattened because he has got him back safe and sound.” He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, “Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening.”

‘The father said, “My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.”’

**THIS WEEK’S READINGS**

*(16 - 22 September)*

- **Monday, 16:** Sts Cornelius & Cyprian (1 Tim 2:1-8; Lk 7:1-10)
- **Tuesday, 17:** Weekday, Ord Time 24 (1 Tim 3:1-13; Lk 7:11-17)
- **Wednesday, 18:** Weekday, Ord Time 24 (1 Tim 3:14-16; Lk 7:31-35)
- **Thursday, 19:** Weekday, Ord Time 24 (1 Tim 4:12-16; Lk 7:36-50)
- **Friday, 20:** Sts Andrew Kim Tae-gon, Paul Chong Ha-Sang & companions (1 Tim 6:2-12; Lk 8:1-3)
- **Saturday, 21:** St Matthew (Eph 4:1-7, 11-13; Mt 9:9-13)
- **Sunday 15:** 25<sup>th</sup> SUNDAY IN ORDINARY TIME (Amos 8:4-7; 1 Tim 2:1-8; Lk 16:1-13)

**PASTORAL CARE**

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know.  
Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552),  
Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).